



Lakes Region Lutheran Church

(A Satellite Campus of Grace Lutheran Church, Nashua)

The Lutheran Church—Missouri Synod

1070 Whittier Hwy., Unit #1

Moultonborough, NH 03254

Rev. Robert F. Fischer

October 4, 2026

The Nineteenth Sunday after Pentecost

Welcome!

We pray that your spirit would be uplifted and your faith strengthened as we gather together to receive God's divine service to us through Word and Sacrament.

A Word about Communion

We're glad you're worshiping with us today. In the Lord's Supper, we believe we receive Christ's true body and blood, given and shed for the forgiveness of sins (Matthew 26:26–28). Because of this, Scripture also warns that receiving the Supper without a right understanding of it, or apart from the unity in the faith it proclaims, can bring harm rather than blessing (1 Corinthians 11:27–29). Out of love for you—not judgment—we practice what's called “close communion.” We ask that those who commune with us share this same confession of faith, typically shown by membership in this congregation or a sister congregation in fellowship with us. This protects you from receiving the Supper in a way that could do spiritual harm. This practice is meant as a kindness, not a wall. If you'd like to come forward for a blessing instead, you're warmly welcome to do so. We'd love to talk more about this. Please speak to the pastor after the service.

GREETING

P The Lord be with you.

C And also with you.

P Let us bless the Lord.

C Thanks be to God!

Opening Hymn: #588, “Jesus Love Me”

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

1 John 1:8-9

P Beloved in the Lord, let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

(Silence for reflection on God's Word and for self-examination.)

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 118:22-24; antiphon: v. 1

P Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

C The stone that the builders rejected has become the cornerstone.

P This is the LORD's doing; it is marvelous in our eyes.

C This is the day that the LORD has made; let us rejoice and be glad in it.

A Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Oh give thanks to the LORD, for he is good; for his steadfast love
endures forever!

KYRIE

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray:

Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and rules with You and the Holy Spirit, one God, now and forever.

C Amen.

(Please be seated)

Old Testament Reading: Genesis 3:1-20

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” ²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig

leaves together and made themselves loincloths. ⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” ¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.” ¹⁶To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.” ¹⁷And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” ²⁰The man called his wife’s name Eve, because she was the mother of all living.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 91:11; 103:1

P He will command his angels concerning you to guard you in all your ways.

C Bless the Lord, O my soul, and all that is within me, bless his holy name!

Epistle Reading: Philippians 3:4b–14

^{4b}If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead. ¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

P This is the Word of the Lord.

C Thanks be to God.

(Please stand)

ALLELUIA



Gospel Reading: Matthew 21:33-46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his

servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” ⁴²Jesus said to them, “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’?” ⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.” ⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C Praise to you, O Christ.

APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

(Please be seated)

CATECHISM REVIEW

The Fourth Commandment

P What is the Fourth Commandment?

C Honor your father and your mother.

P What does this mean?

C We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

HYMN OF THE DAY: #571, “God Loved the World So That He Gave”

SERMON: “They Will Respect My Son,” based on the Gospel reading.

OFFERING

OFFERING PRAYER



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

PRAYER OF THE CHURCH

After each petition: **P** Lord, in Your mercy,

C Hear our prayer.

P ...who lives and rules with you and the Holy Spirit, one God,
now and forever.

C Amen.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

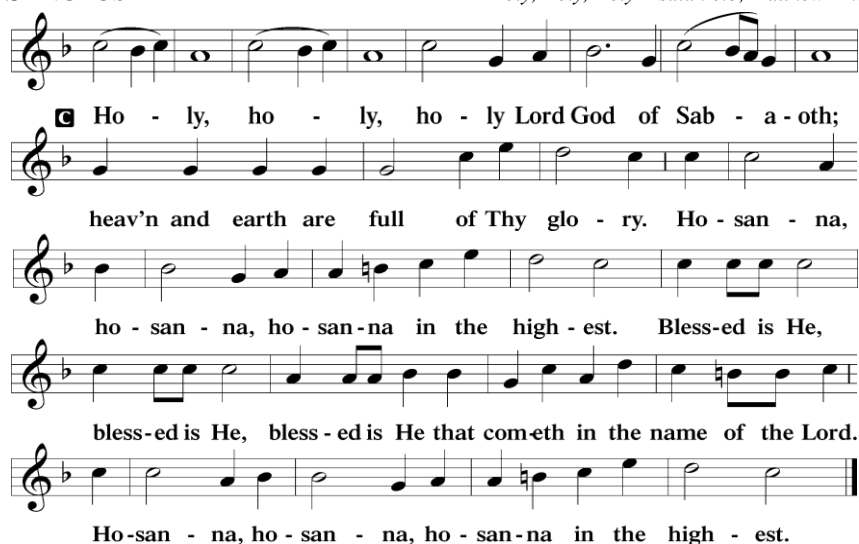
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

"Holy, Holy, Holy" Isaiah 6:3, Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that cometh in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

*Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts"
Hosanna is a Hebrew word of praise meaning "save us now."*

LORD'S PRAYER

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20, 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

“The peace of the Lord” John 20:19

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

“Lamb of God” John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION

Stand

NUNC DIMITTIS

"Song of Simeon" Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING

- P** O give thanks unto the Lord, for He is good,
C and His mercy endures forever.

POST-COMMUNION COLLECT

- P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and rules with You and the Holy Spirit, one God, now and forever.

- C** Amen.

- P** The Lord be with you.
C And with your spirit.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN: #644, “The Church’s One Foundation”

You are invited to stay for refreshments and fellowship following the service.

Worldwide Bible Study

Join us for a farm-to-table breakfast and Pastor Bryan Wolfmueller’s Worldwide Bible Study this Wednesday, Oct. 7th. Breakfast will be served at 9:00 AM and the Bible Study stream starts at 10:00 AM.

Chapter and Verse: The next book club meeting will be this Thursday, Oct. 8th, 4:00 PM. We’d love to have all readers join us for reading, discussion, and treats.

Guest Preacher

Next Sunday, Rev. Mark Oien, of Strafford NH, will be leading our worship service. This will be his first time at LRLC so please plan to attend and give him a warm welcome.

The Scripture Readings and Hymns for October 11th:

Isaiah 25:6-9

Philippians 4:4-13

Matthew 22:1-14

#907, “God Himself is Present”

#738, “Lord of All Hopefulness”

#813, “Rejoice, O Pilgrim Throng”

Acknowledgments

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